



The Public Service Commission State of South Carolina

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Transportation Agenda

Week of April 18, 2016

The Commission's regularly scheduled business meeting will be held each Wednesday in the Commission's hearing room at 2:00 p.m. or as soon thereafter as any hearing which may be set on the morning thereof is concluded. Information concerning the date, time and place of any special, rescheduled or called meeting will be posted on the Commission's bulletin board at its offices, 101 Executive Center Drive, Columbia, South Carolina, and on the Commission's internet website, as early as is practicable but not later than twenty-four hours before the meeting.

COMMISSION ACTION ON THE FOLLOWING ITEMS:

REQUEST FOR EXTENSION OF TIME

1. [Docket No. 2016-19-T](#) – Application of Trusted Luxury Transportation, LLC for a Class C (Charter) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier - Staff Presents for Commission Consideration the Request of Trusted Luxury Transportation, LLC for a Sixty-Day Extension of Time to Comply with Commission Rules and Regulations.

REQUEST TO AMEND – Item Nos. 2 - 3

2. [Docket No. 2016-19-T](#) – Application of Trusted Luxury Transportation, LLC for a Class C (Charter) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier - Staff Presents for Commission Consideration the Request of Trusted Luxury Transportation, LLC to Amend Its Application for Class C (Charter) Certificate to Read: Basic Black Limo, LLC.
3. [Docket No. 2011-483-T](#) - Application of Sea Turtle Transportation, LLC for a Class C Charter Bus Certificate - Staff Presents for Commission Consideration the Request of Sea Turtle Transportation, LLC to Amend Class C Charter Bus Certificate No. 0312 to Read: Sea Turtle Transportation, LLC d/b/a Party Bus Charleston.

REQUEST TO RESCIND COMMISSION ORDER

4. [Docket No. 2016-117-T](#) - Application of [Shawnikia Lawson Patterson d/b/a Patterson's Transportation](#) for a Class C (Taxi) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier - Staff Presents for Commission Consideration the Request of Shawnikia Lawson Patterson d/b/a Patterson's Transportation to Rescind Commission Order No. 2016-214.

COMMISSION ADVISED ON THE FOLLOWING ITEMS:

1. Docket No. 2016-21-T – Application of [Custom Moving Solutions, LLC](#) for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier - *Advise the Commission of Receipt of the Applicant's Revised Application, Proposed Tariff, Proposed Bill of Lading, and Lease.*
2. Docket No. 2016-156-T - Application of [MCS of SC, LLC d/b/a Caliber Patient Care of the Midlands](#) for a Class C (Stretcher Van) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier – *Advise the Commission of Receipt of an Application Filed on Behalf of MCS of SC, LLC d/b/a Caliber Patient Care of the Midlands.*
3. Docket No. 2016-155-T - Application of [MCS of SC, LLC d/b/a Caliber Patient Care of the Midlands](#) for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier – *Advise the Commission of Receipt of an Application Filed on Behalf of MCS of SC, LLC d/b/a Caliber Patient Care of the Midlands.*
4. Docket No. 2016-118-T - Application of [Moving Professionals, LLC d/b/a Moving Pros](#) for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier - *Advise the Commission of Receipt of the Affidavit of Publication Filed on Behalf of the Applicant.*
5. Docket No. 1989-210-T - Application of [Greyhound Lines, Incorporated](#) for a Class A Certificate of Public Convenience and Necessity - *Advise the Commission of Receipt of Financial Information for ICC Reporting Filed on Behalf of the Applicant.*
6. Docket No. 2016-157-T - Application of [Johnnie Cullipher, Jr. d/b/a Golden Strip Taxi](#) for a Class C (Taxi) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier – *Advise the Commission of Receipt of an Application Filed on Behalf of Johnnie Cullipher, Jr. d/b/a Golden Strip Taxi.*
7. Docket No. 2016-158-T - Application of [Access Medical Transport LLC](#) for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier – *Advise the Commission of Receipt of an Application Filed on Behalf of Access Medical Transport LLC.*

8. Docket No. 2004-73-T - Application of Minute Man Movers, LLC for Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier;

-and-

Docket No. 2016-61-T - Application of Minute Man Movers, LLC for a Rate Increase and to Amend Scope of Authority to Statewide (Reference Docket No. 2004-73-T) - *Advise the Commission of Receipt of the Applicant's Request to Take Shipper Witness Deposition.*

9. Docket No. 2016-159-T - Application of Columbia Charter Service, LLC for a Class C Charter Bus Certificate - *Advise the Commission of Receipt of an Application Filed on Behalf of Columbia Charter Service, LLC.*
10. Docket No. 2016-160-T - Application of Island Surfer, LLC for a Class C (Charter) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier - *Advise the Commission of Receipt of an Application Filed on Behalf of Island Surfer, LLC.*
11. Docket No. 2016-83-T - Application of AJ & Sons Moving Pro's, LLC for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier - *Advise the Commission of Receipt of the Affidavit of Publication Filed on Behalf of the Applicant.*
12. Docket No. 2004-73-T - Application of Minute Man Movers, LLC for Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier;

-and-

Docket No. 2016-61-T - Application of Minute Man Movers, LLC for a Rate Increase and to Amend Scope of Authority to Statewide (Reference Docket No. 2004-73-T) - *Advise the Commission of Receipt of the Applicant's Notice of Telephone Deposition.*

Copy to: All Commissioners
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